**FEE TRANSMITTAL**

For FY 2005

MAIL STOP Fee AF

*Complete If Known*

Application No.	09/620,563
Filing Date	July 20, 2000
First Named Inventor	June Martin et al.
Examiner Name	Scott L. Jarrett
Art Unit	3623
Attorney Docket No.	52493.000102

☐ Applicant claims small entity status. See 37 CFR 1.27

Total Amount Of Payment (\$)

**METHOD OF PAYMENT** (check all that apply)

☐ Check ☐ Credit Card ☐ Money Order ☐ None ☐ Other (identify): \_\_\_\_\_

☒ Deposit Account Deposit Account Number **50-0206** Deposit Account Name : **Hunton & Williams LLP**

For the above-identified deposit account, the Director is hereby authorized to: (check all that apply)

☐ Charge fee(s) indicated below. ☐ Charge fee(s) indicated below, **except for the filing fee**

☐ Charge any additional fee(s) or underpayments of fee(s) under 37 CFR 1.16 and 1.17 ☐ Credit any overpayments.

**FEE CALCULATION****1. BASIC FILING, SEARCH AND EXAMINATION FEES**

Application Type	FILING FEES		SEARCH FEES		EXAMINATION FEES		Fees Paid (\$)
	Fee(\$)	Small Entity Fee (\$)	Fee(\$)	Small Entity Fee (\$)	Fee(\$)	Small Entity Fee (\$)	
Utility	300.00	150.00	500.00	250.00	200.00	100.00	
Design	200.00	100.00	100.00	50.00	130.00	65.00	
Plant	200.00	100.00	300.00	150.00	160.00	80.00	
Reissue	300.00	150.00	500.00	250.00	600.00	300.00	
Provisional	200.00	100.00	0.00	0.00	0.00	0.00	

**2. EXCESS CLAIMS FEES**

For	Number Present	Highest Number Paid For	Extra	Fees (\$)	Small Entity Fee (\$)	Fees Paid (\$)
Total Claims	34	50	0 x	50.00	25.00	
Independent Claims	6	6	0 x	200.00	100.00	
Multiple Dependent Claim				360.00	180.00	
Total Excess Claims Fees						

**3. APPLICATION SIZE FEE** (if the specification and drawings exceed 100 sheets of paper, the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s).

Total Sheets	Extra Sheets	No. of Each Additional 50 or Fraction Thereof	Fees (\$)	Small Entity Fee (\$)	Fees Paid (\$)
_____ - 100 = _____	_____ / 50 = _____	_____ (round up to a whole number) x	250.00	125.00	

**4. OTHER FEE(S)**

<input type="checkbox"/> Non-English Specification (no small entity discount) 130.00	<input type="checkbox"/> Utility Issue Fee (or Reissue) (including Publication Fee, if necessary)
<input type="checkbox"/> Surcharge - late filing fee or oath	<input type="checkbox"/> Design Issue Fee
<input type="checkbox"/> Surcharge - late provisional filing fee or cover sheet	<input type="checkbox"/> Plant Issue Fee
<input type="checkbox"/> _____ Month Extension of Time	<input type="checkbox"/> Petition to Commissioner
<input type="checkbox"/> Submission of Information Disclosure Statement	<input type="checkbox"/> Petition to Revive (Unavoidable)
<input type="checkbox"/> Notice of Appeal	<input type="checkbox"/> Petition to Revive (Unintentional)
<input type="checkbox"/> Request for Oral Hearing	<input type="checkbox"/> Petitions Related to Provisional Applications
<input type="checkbox"/> Filing Brief in Support of Appeal	<input type="checkbox"/> Recording Each Patent Assignment Per Property
<input type="checkbox"/> Filing Submission After Final Rejection	<input type="checkbox"/> Other (specify) _____

**SUBMITTED BY**

Signature

Registration No.

43,606

Telephone

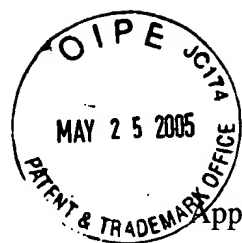
202.955.1923

Typed or Printed Name

Ozzie A. Farres

Date

May 25, 2005



IFW AR

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Number : 09/620,563 Confirmation No.: 3863  
Applicant : June Martin et al.  
Filed : July 20, 2000  
Title : SYSTEM AND METHOD FOR IMPLEMENTING AN IMAGE-  
BASED DOCUMENT HANDLING AND DELIVERY SYSTEM  
TC/Art Unit : 3623  
Examiner: : Scott L. Jarrett  
  
Docket No. : 52493.000102  
Customer No. : 21967

**MAIL STOP: AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO FINAL OFFICE ACTION DATED FEBRUARY 25, 2005**

**AMENDMENT**

Responsive to the Final Office Action mailed February 25, 2005, please amend the above-captioned application as set forth below.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begin on page 3 of this paper.

**Remarks/Arguments** begin on page 17 of this paper.